

P. S. C. Ky. No. 1

Cancels P. S. C. Ky. No. _____

PEAKS MILL WATER DISTRICT

OF

FRANKLIN COUNTY, KENTUCKY

Rates, Rules and Regulations for Furnishing

AT

Northern portion of Franklin County

Filed with PUBLIC SERVICE COMMISSION OF
KENTUCKY

ISSUED November, 1971

EFFECTIVE SEP 30 1968

ISSUED BY Peaks Mill Water District
(Name of Utility)

BY Richard L. Lusk



C10-86

Form For Filing Rate Schedules

For Northern portion of Franklin C.
Community, Town or City

P.S.C. NO. 1

Original SHEET NO. 1

CANCELLING P.S.C. NO. _____

SHEET NO. _____

PEAKS MILL WATER DISTRICT
Name of Issuing Corporation

CLASSIFICATION OF SERVICE

RATE
PER UNIT

DEVELOPERS AND SUBDIVIDERS

1. Developers and subdividers requesting water service from the Peaks Mill Water District must install service lines at their own expense--according to said water district specifications.
2. Installations are subject to inspection and approval by water district personnel.
3. Water service lines installed by developers and subdividers will be taken over and serviced by Peaks Mill Water District, if said lines are installed according to district specifications.
4. Any repair required on service lines, such as breaks or leaks are to be repaired by developer or subdivider, for a period of one (1) year, after acceptance of water district.
5. No person or persons are to tap Peaks Mill Water District lines without prior approval of said district.
6. All service line taps or main line taps are to be made by water district personnel.

CHECKED
PUBLIC SERVICE COMMISSION
DEC 3 1971
by *[Signature]*
ENGINEERING DIVISION

C 7-86

DATE OF ISSUE Nov 1971 DATE EFFECTIVE ~~10-1-68~~ 9-30-68

ISSUED BY Richard E. Lusher TITLE Chairman
Name of Officer

Issued by authority of an Order of the Public Service Commission of Ky. in
Case No. 5067 dated 9-30-68

FOR Northern Portion of Franklin Co.

P.S.C. Ky. No. 1

Original Sheet No. 4

Cancelling P.S.C. Ky. No. _____

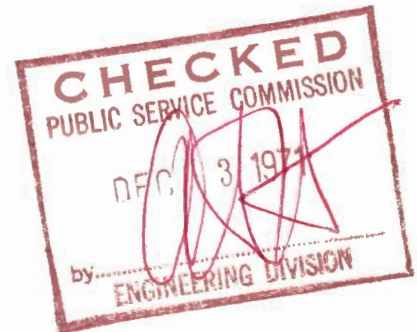
Sheet No. _____

PEAKS MILL WATER DISTRICT

RULES AND REGULATIONS

The following rules and regulations are subject to change by the Water District Commissioners at any time subject to approval by the Public Service Commission.

1. Meters will be read monthly on the 20th of each month.
2. Bills will be dated and mailed on the first of each month.
Said bills will state that they are to be paid within ten days.
If not paid by the 10th of the following month, water service will be discontinued immediately.
3. All meters will be located on district mains and in the absence of special permission on the property to be served.
4. Complaints may be made to the operator of the system and may be appealed to the District Commission.
5. The principal place of business of the District will be the residence of Wallace Dailey, Route #6, Frankfort, Ky. 40601.
6. Water bills may be mailed to Peaks Mill Water District, Route 6, Frankfort, Ky. 40601. % Wallace Dailey.
7. If water service is discontinued because of failure to pay the water bill, a \$20.00 charge will be required before service is reinstated.
8. A \$10.00 deposit will be required if a customer requests an accuracy check of his meter..If his meter checks accurate, he forfeits his \$10.00 deposit to pay for the checking of his meter. If his meter tests inaccurate, then his \$10.00 deposit is refunded and the District installs him a new meter at no cost to him.



DATE OF ISSUE Nov 23 71 DATE EFFECTIVE 9 30 68
 Month Day Year Month Day Year

ISSUED BY Richard E. Lusher, Chairman Title Frankfort, Ky Address C10-86

FOR Peaks Mill Water District

P.S.C. Ky. No. 1

Original Sheet No. 5

Cancelling P.S.C. Ky. No. _____

Sheet No. _____

PEAKS MILL WATER DISTRICT

RULES AND REGULATIONS

RULE 9

Any water user may discontinue their water service and have water turned off at their request. There will be no charge for this service. (N)

Water will be re-turned on anytime request is made by user. There will be a \$10.00 charge for this service.

CHECKED
PUBLIC SERVICE COMMISSION
MAY 18 1973
by JRR
ENGINEERING DIVISION

DATE OF ISSUE May 10 1973 DATE EFFECTIVE 6/1/73
Month Day Year Month Day Year

ISSUED BY Richard E. Luchman - Chairman H #1, Frankfort - Ky
Name of Officer Title Address 40601 C10-86